| NAME OF FILER | ution Report | Date of This Filing | 00/15/2022 | | IVED BY LES COUNTY bate Stamp | CALIFORNIA 497 | | |
|---|--|---------------------|--|--|--|---|-----------------------|---|
| Mike Murchison for Water Replenishment District 2022 AREA CODE/PHONE NUMBER I.D. NUMBER (ii applicable) 1450013 | | | 21 | | 122 AUG 16 AM 9: 18 AMPAIGN FINANCE | | For Official Use Only | |
| STREET ADDRESS CITY Long Beach | ADDRESS STATE ZIP CODE | | Amendme to Report No (explain below) No. of Pages | ent ; | | | C11744 | |
| DATÉ RECEIVED | FULL NAME, | ITRIBUTOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | | AMOUNT RECEIVED | | |
| 08/12/2022 | George Murchison Long Beach, CA 90815 | 5 | | IND COM OTH PTY SCC | Retired N/A | | | 2,000.00 Check if Loan ** Provide interest rate |
| | | | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | Check if Loan Check if Loan Provide interest rate |
| | | | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | ☐ Check if Loan |
| Reason for Amer | idment: | | | | | *Contributor Codes IND – Individual COM – Recipient Cor OTH – Other (e.g., b PTY – Political Party SCC – Small Contribu | usiness ent | er than PTY or SCC) |

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